

***HIGHLAND TRAILS  
COMMUNITY DEVELOPMENT DISTRICT***

***Advanced Meeting Package***

***Regular Meeting***

***Date/Time:***

***Monday, January 5, 2026***

***6:00 P.M.***

***Location:***

***Hilton Garden Inn***

***26640 Silver Maple Parkway***

***Wesley Chapel, Florida 33544***

***Note: The Advanced Meeting Package is a working document and thus all materials are considered DRAFTS prior to presentation and Board acceptance, approval, or adoption.***

**Highland Trails Community Development District**  
c/o Kai  
**2502 N. Rocky Point Dr. Suite 1000**  
**Tampa, FL 33607**  
**813-565-4663**

Board of Supervisors  
**Highland Trails Community Development District**

Dear Supervisors:

A Meeting of the Board of Supervisors of the Highland Trails Community Development District is scheduled for **Monday, January 5, 2026, at 6:00 P.M.** at the **Hilton Garden Inn, 26640 Silver Maple Parkway, Wesley Chapel, Florida 33544.**

The advanced copy of the agenda for the meeting is attached along with associated documentation for your review and consideration. Any additional support material will be distributed at the meeting.

The agenda items are for immediate business purposes and for the health and safety of the community. Staff will present any reports at the meeting. If you have any questions, please contact me. I look forward to seeing you there.

Sincerely,

*Larry Krause*

Larry Krause  
District Manager  
813-565-4663

CC: Attorney  
Engineer  
District Records

**District:**        **HIGHLAND TRAILS COMMUNITY DEVELOPMENT DISTRICT**

**Date of Meeting:**    Monday, January 5, 2026

**Time:**                6:00 P.M.

**Location:**           Hilton Garden Inn  
26640 Silver Maple Parkway  
Wesley Chapel, Florida 33544

Supervisor	Position	
Michael Lawson	Chairman	
Doug Draper	Vice Chair	
Lori Price	Assistant Secretary	
Christie Ray	Assistant Secretary	
Brittany Crutchfield	Assistant Secretary	

**TEAMS:** [Join the meeting now](#)

Meeting ID: **238 337 195 443 2**

Passcode: **Y4VL9NB7**

Dial in by phone: [+1 312-667-7136,,344434474#](tel:+13126677136344434474#)

Phone conference ID: 344 434 474#

Mute/Unmute: \*6

## ***Regular Meeting Agenda***

*For the full agenda packet, please contact [highlandtrails@hikai.com](mailto:highlandtrails@hikai.com)*

### **I. Call to Order / Roll Call**

### **II. Audience Comments – (limited to 3 minutes per individual on agenda items)**

### **III. Administrative Items**

#### **A. Consideration/Approval of the Regular Meeting Minutes**

1. November 3, 2025

[Exhibit 1](#)

2. November 10, 2025 (Continued)

[Exhibit 2](#)

#### **B. Consideration/Acceptance of the Unaudited Financial Statements**

1. October 2025

[Exhibit 3](#)

2. November 2025

[Exhibit 4](#)

### **IV. Business Items**

#### **A. Consideration/Acceptance of the Rule G-17 Disclosure Letter – FMSbonds**

[Exhibit 5](#)

### **V. Staff & Vendor Reports**

#### **A. District Counsel**

#### **B. District Project Manager**

#### **C. Field Manager**

1. December 2025 Waterway Treatment Report – Steadfast

[Exhibit 6](#)

2. Safety Culture Report conducted on December 29, 2025

[Exhibit 7](#)

#### **D. District Manager**

1. District Goals & Objectives: Annual Performance Report

[Exhibit 8](#)

### **VI. Audience Comments – New Business – (limited to 3 minutes per individual)**

### **VII. Supervisor Requests**

### **VIII. Adjournment**