

***HIGHLAND TRAILS
COMMUNITY DEVELOPMENT DISTRICT***

Advanced Meeting Package
Regular Meeting

Date/Time:
Monday, January 5, 2026
6:00 P.M.

Location:
Hilton Garden Inn
26640 Silver Maple Parkway
Wesley Chapel, Florida 33544

Note: The Advanced Meeting Package is a working document and thus all materials are considered DRAFTS prior to presentation and Board acceptance, approval, or adoption.

Highland Trails Community Development District
c/o Kai
2502 N. Rocky Point Dr. Suite 1000
Tampa, FL 33607
813-565-4663

Board of Supervisors
Highland Trails Community Development District

Dear Supervisors:

A Meeting of the Board of Supervisors of the Highland Trails Community Development District is scheduled for **Monday, January 5, 2026**, at **6:00 P.M.** at the **Hilton Garden Inn, 26640 Silver Maple Parkway, Wesley Chapel, Florida 33544**.

The advanced copy of the agenda for the meeting is attached along with associated documentation for your review and consideration. Any additional support material will be distributed at the meeting.

The agenda items are for immediate business purposes and for the health and safety of the community. Staff will present any reports at the meeting. If you have any questions, please contact me. I look forward to seeing you there.

Sincerely,

Larry Krause

Larry Krause
District Manager
813-565-4663

CC: Attorney
 Engineer
 District Records

District: HIGHLAND TRAILS COMMUNITY DEVELOPMENT DISTRICT

Date of Meeting: Monday, January 5, 2026

Time: 6:00 P.M.

Location: Hilton Garden Inn
26640 Silver Maple Parkway
Wesley Chapel, Florida 33544

Supervisor	Position	
Michael Lawson	Chairman	
Doug Draper	Vice Chair	
Lori Price	Assistant Secretary	
Christie Ray	Assistant Secretary	
Brittany Crutchfield	Assistant Secretary	

TEAMS: [Join the meeting now](#)

Meeting ID: 238 337 195 443 2

Passcode: Y4VL9NB7

Dial in by phone: [+1 312-667-7136,,344434474#](tel:+13126677136)

Phone conference ID: 344 434 474#

Mute/Unmute: *6

Regular Meeting Agenda

For the full agenda packet, please contact highlandtrails@hikai.com

I. Call to Order / Roll Call

II. Audience Comments – (limited to 3 minutes per individual on agenda items)

III. Administrative Items

A. Consideration/Approval of the Regular Meeting Minutes

1. November 3, 2025 [Exhibit 1](#)
2. November 10, 2025 (Continued) [Exhibit 2](#)

B. Consideration/Acceptance of the Unaudited Financial Statements

1. October 2025 [Exhibit 3](#)
2. November 2025 [Exhibit 4](#)

IV. Business Items

A. Consideration/Acceptance of the Rule G-17 Disclosure Letter – FMSbonds [Exhibit 5](#)

V. Staff & Vendor Reports

A. District Counsel

B. District Project Manager

C. Field Manager

1. December 2025 Waterway Treatment Report – Steadfast [Exhibit 6](#)
2. Safety Culture Report conducted on December 29, 2025 [Exhibit 7](#)

D. District Manager

1. District Goals & Objectives: Annual Performance Report [Exhibit 8](#)

VI. Audience Comments – New Business – (limited to 3 minutes per individual)

VII. Supervisor Requests

VIII. Adjournment